

Hampshire Water Transfer and Water Recycling Project Environmental Statement - Figure 13.23 Viewpoint photography - 24 of 45 documents

VOLUME NUMBER: 6

PLANNING INSPECTORATE SCHEME NUMBER: WA010002

APPLICATION DOCUMENT REFERENCE: 6.3

APFP REGULATION: 5(2)(a)

May 2026

Version 0

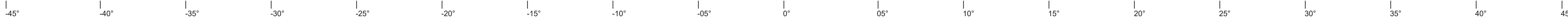


from
**Southern
Water** 

Viewpoint 079: Winter baseline



Viewpoint 079: Summer baseline



Distance from Order Limits:	20 m	Landscape Institute visualisation type:	Type 1
Direction of view:	East	HFoV(*):	90
Date / time winter:	23 March 2024 / 12:07 GMT	Projection:	Rectilinear
Date / time summer:	23 August 2024 / 13:01 BST	Camera (winter):	Canon EOS R6 Mark II
Coordinates:	E 453637, N 117007	Camera (summer):	Sony A7R V
Scale / enlargement factor:	100% at A1	Lens / lens height AGL:	50mm / 1.60m

Notes:
 Print document on A1 size format.
 To be viewed at comfortable arms length.
 Location shown in ES Figure 13.22
 Representative viewpoints, Volume III.

Issue:	Final	Project Name:	Hampshire Water Transfer and Water Recycling Project	
Date:	10 / 04 / 2026	Representative Viewpoint:	Viewpoint 079: Footpath to the west of Tangier Lane, Bishop's Waltham	
By:	ME/RG	Figure:	13.23	Sheet: 59 of 111
Chkd:	RG			
Appd:	JR			





Viewpoint 082: Winter baseline



Viewpoint 082: Winter / Year 1 of operation.



Distance from Order Limits:	400km	Landscape Institute visualisation type:	T4	Notes:	Key:	Issue:	Project Name:	Representative Viewpoint:
Direction of view:	South-West	HFoV(*):	90	Print document on A1 size format.	 Maximum parameters: Building envelope	Final	Hampshire Water Transfer & Water Recycling Project	VP82: Public right of way, promoted route (Pilgrims Trail & Allan King Way) near Stakes Lane, Bishop's Waltham, Upham. Year 1/15 of operation (Winter/Summer).
Date / time winter:	13th March 2025 / 11:21 GMT	Projection:	Rectilinear	To be viewed at comfortable arms length.	 Maximum parameters: Security fence	Date:		
Date / time summer:	NA	Camera (winter):	Sony A7R V ii	Location shown in ES Figure 13.22 Representative viewpoints, Volume III.		10 / 04 / 2026	Figure:	Sheet:
Coordinates:	E 447906 / N184073	Camera (summer):	NA			By: Chkd: Appd:	13.23	60 of 111
Scale / enlargement factor:	100% at A1	Lens / lens height AGL:	50mm / 1.619m			ME/RG RG JR		

